

Figure 1 Picture of Washington DC

Washington D.C 8th Grade Trip Lasalle Preparatory School 2019-2020

Information Packet

Important Information

Trip Dates: Wednesday, May 6th – Friday, May 8th, 2020

Total Cost: \$350 per student

Payment Schedule: 1st Payment (Deposit) will be accepted starting Tuesday, September 10th - \$100

** The initial \$100 deposit is **NOT REFUNDABLE** under ANY CIRCUMSTANCES.

2nd Payment due by Friday, January 10th - \$125

3rd & Final Payment due by Friday, March 6th - \$125

We will be taking 2 buses, which fits 96 students. Spots are filled on a *FIRST COME*, *FIRST SERVE BASIS*. To lock in your spot immediately, you must bring in your first payment of \$100 ASAP.

- ➤ If we have more than 96 students, your child will be put on the waiting list. You will continue to make the payments on schedule. If one of the 96 students drop out of the trip, your child will move up the list. If they do not make it off the waiting list by time the trip arrives, all money turned in will be refunded.
- You can make early payments anytime, and you can pay in full at any time.
- ALL payments MUST be brought to *Mr. Speidel ONLY in Room 222* during HOMEBASE/ASP.
- We will provide fundraising opportunities to assist students with the cost of the trip. This is optional, not mandatory. Your child will receive information regarding this when they turn in their deposit.

School Recommended Payment Options:

- 1. Cash (In an envelope that is labeled). **Recommended Option**
- 2. Money Order (made out to Lasalle Preparatory School).
- 3. Personal Check (made out to Lasalle Preparatory School).

WARNING: If your check is returned, the bank fee will be added to the cost of your child's trip.

Cost includes:

Hotel, Transportation, Food/Drink, Snacks, Admission Tickets, 3 T-Shirts, Hoody, Draw String Bag, etc.

Eligibility:

To be eligible for the trip, students must be in 8th grade and MUST be in "**GOOD STANDING**" with the school. Students **MAY** be pulled from the trip for failure to comply with the following:

- <u>Academics</u>- Cannot be failing more than <u>ONE</u> core class for the year at the end of each marking period (Math, Science, Social, ELA, Spanish). Students failing more than one subject at the end of the each marking period will be put on "academic probation", and will have one marking period to raise their average or they will be removed.
- <u>Attendance</u>- Must maintain an 85% attendance rate (extenuating circumstances will be considered with appropriate documentation).
- **<u>Discipline</u>** No chronic or severe discipline issues including suspensions, discipline referrals, etc.

^{***} There will be a MANDATORY parent meeting regarding the trip later in the year. Details will follow.

^{***} Please fill out the following form (front and back) and have your child turn it in with their first payment.

Permission/Information Sheet

| I give my child, perr | mission to attend the Lasalle Preparatory School |
|--|--|
| 8 th grade trip to Washington D.C. on May 6 th , 7 th & 8 th of 2020. | |
| I understand and agree that chaperones will take necessary action circumstances, this may include requesting assistance from parent of the trip.) | • |
| I understand that I will be responsible for the cost of any damage a | as a result of my child's actions. |
| I understand that chaperones may check a student's luggage and/otrip. | or personal belongings at any time during the |
| I understand that this is a school-sponsored trip and it is expected rules and procedures. | that all students will follow applicable school |
| I understand that my initial \$100 deposit is NON-REFUNDABLE un | nder any circumstances. |
| l,, agi | ree to all the above and : |
| In the event of an emergency requiring medical attention, every effective authorization before treatment or hospitalization is underto personnel designated by Niagara Falls School District designee to a | taken. I hereby grant permission for medical |
| Student Name: | |
| Father/Guardian Name: | |
| Mother/Guardian Name: | |
| Parent/Guardian Signature: | |
| Doctors Name: | |
| Doctors Phone Number: | |
| Insurance Information (Requir | red to go on trip) |
| Company Name: | |
| Policy Number (ID #): | |
| Any/All Medications my child may be allergic to: | |
| Medications my child is currently taking: | |
| Medications currently being taken for treatment of: | |
| Does your child have handicaps/limitations that could hind | ler any activities? |
| If "Ves" nlease explain: | |

Student/Parent Information Sheet

| Student Name: | | | |
|--|--------|---------|--|
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| | | | |
| | | | |
| Name & Number of <i>Emergency Contact</i> (In Case Parents Cannot Be Reached): | | | |
| Name: | | Number: | |
| | | | |
| Student T-Shirt Size (Adult Uni-Sex): | | | |
| Student Hoodie Size (Adult Uni-Sex): | | | |
| | | | |
| Day #1 Lunch Sandwich Choice (Please Circle): | | | |
| Ham | Turkev | Veggie | |